

MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION OFFICE OF CHILDHOOD – CHILD CARE COMPLIANCE

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF COMMUNITY FOOD & NUTRITION ASSISTANCE

CHILD CARE ENROLLMENT FORM

| FACILITY/PROVIDER NAME | ADMISSION DATE | DISCHARGE DATE | | | |
|--|-----------------------|----------------------|--|--|--|
| CHILD'S NAME | GENDER | BIRTHDATE | | | |
| CHILD'S ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | |
| IDENTIFYING INFORMATION | | | | | |
| PARENT/GUARDIAN NAME | TELEPHONE NUMBER | | | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) OR CHECK IF SAME AS CHILD'S ADDRESS □ | | | | | |
| EMAIL ADDRESS | | | | | |
| EMPLOYER OR SCHOOL | WORK/SCHOOL SCHEDULE | | | | |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE) | WORK TELEPHONE NUMBER | | | | |
| PARENT/GUARDIAN NAME | TELEPHONE NUMBER | | | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) OR CHECK IF SAME AS CHILD'S ADDRESS | | | | | |
| EMAIL ADDRESS | | | | | |
| EMPLOYER OR SCHOOL | WORK/SCHOOL SCHEDULE | | | | |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP CODE) | WORK TELEPHONE NUMBER | | | | |
| If you or a member of your immediate family ever served in the U.S. Armed Forces, <u>click here for more information about military-related services in Missouri</u> or visit <u>www.dese.mo.gov/veterans-services</u> . | | | | | |
| EMERGENCY CONTACT AND PERSONS AUTHORIZED TO TAKE ((AT LEAST ONE EMERGENCY CONTACT IS REQUIRED) | CHILD FROM FACILI | TY OTHER THAN PARENT | | | |
| NAME | RELATIONSHIP TO CHILD | TELEPHONE NUMBER(S) | | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | |
| NAME | RELATIONSHIP TO CHILD | TELEPHONE NUMBER(S) | | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | |

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| COMMENTS ON CHILD'S DEVELOPMENT (PERSONAL DEVELOPMENT, BEHAVIOR, PATTERNS, HABITS, & INDIVIDUAL NEEDS) | | | | | | | | |
|--|--|----------------------|---|--------------------------|---|---|--|--|
| | | | | | * | | | |
| | RELATED CHILD | | | | | | | |
| | ☐ Yes ☐ No | | CHILD'S RELA | TION TO CHILD | CARE PROVIDER | | | |
| | ETHNIC AND RACE INFO | RMATIO | N (YOU AF | RE NOT RE | QUIRED TO AN | SWER T | HIS SECTION) | |
| | Are you of Hispanic or Latino | origin? 🗆 Y | ′es □ No | | | | | |
| | What is your race? (Select one or more.) | | □ n Indian or in native | ☐ Asian | □ Black or Africar American | ☐ Native Hawaiian or other Pacific Islander | | □ White |
| | CHILD'S PROJECTED ATTENDANCE SCHEDULE AND ANY VARIATIONS EXPECTED | | | | | | | |
| CACFP REQUIREMENT | | | When does your child sually arrive each day? | | When does your child usually leave each day? | | Describe any changes or variations in usual attendance, including shift changes. | |
| UIRE | Monday | | ☐ a.m. | □ p.m. | ☐ a.m. | □ p.m. | | Til. |
| EQI | Tuesday | | □ a.m. | □ p.m. | ☐ a.m. | ☐ p.m. | | |
| 4 G | Wednesday | | ☐ a.m. | □ p.m. | ☐ a.m. | □ p.m. | | |
| CAC | Thursday | | ☐ a.m. | □ p.m. | ☐ a.m. | □ p.m. | | |
| | Friday | | ☐ a.m. | □ p.m. | ☐ a.m. | ☐ p.m. | | |
| | Saturday | | ☐ a.m. | ☐ p.m. | ☐ a.m. | □ p.m. | | |
| | Sunday | | ☐ a.m. | □ p.m. | ☐ a.m. | □ p.m. | | A STATE OF THE STA |
| | MEALS YOUR CHILD IS USUALLY GIVEN AT THIS FACILITY ☐ Breakfast ☐ Morning snack ☐ Lunch ☐ Afternoon snack ☐ Supper ☐ Evening snack ☐ None | | | | | | | |
| | HOLIDAYS YOUR CHILD | W. 1 . 2 . 3 . 1 . 1 | | September 1 | | | | |
| | □ New Year's Day□ Martin Luther King, Jr.'s Birthday□ Lincoln's Birthday□ Washington's Birthday | | ☐ Easte☐ Trum☐ Mem☐ Junet | r an Day orial Day | ıy | □ Veter | nbus Day | |

| AUTHORIZATION FOR EMERGENCY MEDICAL CARE | | | | | | | |
|--|---|--------------------------|--|--------------|--------------------------|--|--|
| my (| child v | | n the event of an emergency with my child, and I will my choice. If I cannot be reached to make the necessary ze | | | | |
| | | | (CHILDCARE FACILITY NAME) | | | | |
| | | t the following: | | | | | |
| PH' | YSICI | AN OR CLINIC | | | | | |
| NAM | E | | | TELEPHONE NU | JMBER | | |
| | | | | | <u></u> | | |
| | | RED HOSPITAL | | | | | |
| NAM | NAME TELEPHONE NI | | TELEPHONE NU | JMBER | | | |
| | | WII ED CMENTS | | | | | |
| \neg | | WLEDGMENTS | policies pertaining to the admission, care, and discharg | | DARGAT/CHARDIAN INITIALS | | |
| A | I hav | PARENT/GUARDIAN INITIALS | | | | | |
| В | I hav | PARENT/GUARDIAN INITIALS | | | | | |
| С | The provider and I have agreed on a plan for continuing communication regarding my child's development, behavior, and individual needs. | | | | PARENT/GUARDIAN INITIALS | | |
| D | Whe | PARENT/GUARDIAN INITIALS | | | | | |
| E | I understand that, before the first day of attendance by my child, I will provide proof of completed age- appropriate immunizations or exemption from immunizations. | | | | PARENT/GUARDIAN INITIALS | | |
| F | I □ whe | PARENT/GUARDIAN INITIALS | | | | | |
| G | G I □ do □ do not give permission for the facility to transport my child. | | | | PARENT/GUARDIAN INITIALS | | |
| Н | I hav than | PARENT/GUARDIAN INITIALS | | | | | |
| 1 | I hav are o | PARENT/GUARDIAN INITIALS | | | | | |
| PARENT/GUARDIAN SIGNATURE | | | | DATE | | | |
| | -NT | FIRST ANNUAL UPDATE | PARENT/GUARDIAN SIGNATURE | | DATE | | |
| CACFP | EQUIREMENT | SECOND ANNUAL UPDATE | PARENT/GUARDIAN SIGNATURE | | DATE | | |
| - 0 | EQU | THIRD ANNUAL UPDATE | PARENT/GUARDIAN SIGNATURE | | DATE | | |

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1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW Washington,
D.C. 20250-9410; or

- 2. fax: (833) 256-1665 or (202) 690-7442; or
- email: program.intake@usda.gov

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