

### **DAEOC Head Start/Early Head Start**



## 2024-2025 Applicant & Family Member Information

| Center:   |      |      |               | □ Head Start □ Early Head Start Center □ Early Head Start Home Based                   |                     |                    |  |
|---|------|------|---------------|--|---------------------|--------------------|--|
| Application Date:   |      |      | ·             |  |                     |                    |  |
| Child - Applicant   |      |      |               |  |                     |                    |  |
| First   | Midd | le   |               | Last   | Birthday            | Gender             |  |
|   |      |      |               |  |                     | □ Male<br>□ Female |  |
| Race  |      |      | Hispanic      | English Proficiency  | Other Language      | *if applicable*    |  |
| Asian American Indian/Alaska Native Black Hawaiian/Pacific Islander White Multi-Racial Other: |      |      | □ Yes<br>□ No | <ul> <li>□ Little</li> <li>□ Moderate</li> <li>□ None</li> <li>□ Proficient</li> </ul> |                     |                    |  |
| Primary Health Coverage Oth   |      | Othe | er Coverage   | Insurance #  | Doctor/Medic        | al Home            |  |
|   |      |      |               |  |                     |                    |  |
| Dental Coverage Dental Coverage   |      |      | erage #       |  | Dentist/Dental Home |                    |  |
|   |      |      |               |  |                     |                    |  |

| Primary Adult   |                      |               |   |                     |  |                      |  |
|---|----------------------|---------------|---|---------------------|--|----------------------|--|
| First   | Middle               |               | Last  |                     | Birthday   | Gender               |  |
|   |                      |               |   |                     |  | □ Male<br>□ Female   |  |
| Ra  | ce                   |               | Hispanic  |                     | Language   |                      |  |
| Asian     American Indian/Alaska Native     Black     Hawaiian/Pacific Islander     White     Multi-Racial  |                      | □ Yes<br>□ No |   | □ English □ Spanish |  |                      |  |
| Other:  |                      |               |   |                     | □ Other  |                      |  |
| Highest C   | Grade Completed      |               | Employment Status   |                     | Relationship to Child  |                      |  |
| □ Advanced /Bachelor's Degree<br>□ Associate Degree/Vocational School/Some College<br>□ High School Graduate/ GED<br>□ Less than High School Graduate |                      |               | <ul> <li>Employed</li> <li>Unemployed</li> <li>Job Training</li> <li>School</li> <li>Retired or Disabled</li> </ul> |                     | <ul> <li>Mother (biological/ad</li> <li>Father (biological/add</li> <li>Grandparent</li> <li>Foster</li> <li>Other (describe)</li> </ul> |                      |  |
| Phone Number 1  |                      |               | Phone Number 2  |                     | Phone N  | umber 3              |  |
|   | □ Cell □ Home □ Work |               | 🗆 Cell 🗆 Home 🗆 V   | Work                |  | □ Cell □ Home □ Work |  |
|   |                      |               |   |                     |  |                      |  |

Email Address

□ No Secondary Caregiver

| Secondary Adult   |           |  |   |      |  |                      |
|---|-----------|--|---|------|--|----------------------|
| First   | Middle    |  | Last  |      | Birthday   | Gender               |
|   |           |  |   |      |  | □ Male<br>□ Female   |
| Race  |           |  | Hispanic  |      | Langu  | lage                 |
| Asian       American Indian/Alaska Native         Black       Hawaiian/Pacific Islander         White       Multi-Racial         Other:               |           |  | □ Yes<br>□ No   |      | □ English □ Spanish<br>□ Other   |                      |
| Highest Grade C   | completed |  | Employment Status   | ;    | Relationship to Child  |                      |
| □ Advanced /Bachelor's Degree<br>□ Associate Degree/Vocational School/Some College<br>□ High School Graduate/ GED<br>□ Less than High School Graduate |           |  | Employed     Unemployed     Job Training     School     Retired or Disabled |      | <ul> <li>Mother (biological/adopted/step)</li> <li>Father (biological/adopted/step)</li> <li>Grandchild</li> <li>Foster</li> <li>Other (describe)</li> </ul> |                      |
| Phone Number 1  |           |  | Phone Number 2  |      | Phone N  | umber 3              |
| Cell  Home  Work  |           |  | □ Cell □ Home □ W   | 'ork |  | □ Cell □ Home □ Work |
| Email Address   |           |  |   |      |  |                      |

| Additional Child (Non-Applicant) * |        |      |          |                    |  |  |
|------------------------------------|--------|------|----------|--------------------|--|--|
| First                              | Middle | Last | Birthday | Gender             |  |  |
|                                    |        |      |          | □ Male<br>□ Female |  |  |

| Additional Child (Non-Applicant) * |        |      |          |        |  |  |
|------------------------------------|--------|------|----------|--------|--|--|
| First                              | Middle | Last | Birthday | Gender |  |  |
|                                    |        |      |          | □ Male |  |  |
|                                    |        |      |          | Female |  |  |

| Additional Child (Non-Applicant) * |        |      |          |        |  |  |
|------------------------------------|--------|------|----------|--------|--|--|
| First                              | Middle | Last | Birthday | Gender |  |  |
|                                    |        |      |          | □ Male |  |  |
|                                    |        |      |          | Female |  |  |

| Additional Child (Non-Applicant) * |        |      |          |                    |  |  |
|------------------------------------|--------|------|----------|--------------------|--|--|
| First                              | Middle | Last | Birthday | Gender             |  |  |
|                                    |        |      |          | □ Male<br>□ Female |  |  |

| Additional Child (Non-Applicant) * |        |      |          |                    |  |  |
|------------------------------------|--------|------|----------|--------------------|--|--|
| First                              | Middle | Last | Birthday | Gender             |  |  |
|                                    |        |      |          | □ Male<br>□ Female |  |  |

| Additional Child (Non-Applicant) * |        |      |          |                    |  |  |
|------------------------------------|--------|------|----------|--------------------|--|--|
| First                              | Middle | Last | Birthday | Gender             |  |  |
|                                    |        |      |          | □ Male<br>□ Female |  |  |

| Additional Child (Non-Applicant) * |        |      |          |        |  |  |
|------------------------------------|--------|------|----------|--------|--|--|
| First                              | Middle | Last | Birthday | Gender |  |  |
|                                    |        |      |          | □ Male |  |  |
|                                    |        |      |          | Female |  |  |

| Additional Child (Non-Applicant) * |        |      |          |        |  |  |  |
|------------------------------------|--------|------|----------|--------|--|--|--|
| First                              | Middle | Last | Birthday | Gender |  |  |  |
|                                    |        |      |          | □ Male |  |  |  |
|                                    |        |      |          | Female |  |  |  |

| Additional Child (Non-Applicant) * |        |      |          |                    |  |  |
|------------------------------------|--------|------|----------|--------------------|--|--|
| First                              | Middle | Last | Birthday | Gender             |  |  |
|                                    |        |      |          | □ Male<br>□ Female |  |  |

\* If a family has more than one child applying for services, please complete a separate copy of this form for each applicant.

#### **Family Information, Income & Contacts** 2024-2025

This Section for Agency Use Only: Applicant Name:

Birthday

| Family Information     |                 |  |  |     |       |      |       |
|------------------------|-----------------|--|--|-----|-------|------|-------|
| Family Living Add      | iress           |  |  |     |       |      |       |
| Living Address ZIP     |                 |  |  | ity | State | Cour | nty   |
|                        |                 |  |  |     |       |      |       |
| Family Mailing Address |                 |  |  |     |       |      |       |
| Same as living?        | Mailing Address |  |  | ZIP |       | City | State |
| □Yes □ No              |                 |  |  |     |       |      |       |

| Primary Language<br>at Home | 9                         | Acquired/learning another language in addition to English |                     | Active Duty<br>Military | Active Duty Military<br>Military Veteran                |           |                           | Referred by Child<br>Welfare Agency | Receiving<br>SNAP | WIC           |
|-----------------------------|---------------------------|---|---------------------|-------------------------|---|-----------|---------------------------|-------------------------------------|-------------------|---------------|
| □ English □ Spar<br>□ Other | nish                      | h □ Yes □ No  |                     |                         |   |           | No                        | 🗆 Yes 🗆 No                          | □ Yes<br>□ No     | □ Yes<br>□ No |
| Parental Status             | atus 🛛 🗆 One Parent Famil |   |                     | Homeless                |   | ]Yes □ No | -                         | TANF Status                         | S                 | SI            |
| (check one)                 | (check one)               |   | Family Family       |                         | amily *If yes, famil<br>complete a ho<br>verification f |           | ss                        | □ Yes □ No                          | □ Yes             | □ No          |
| □ Parents (b                |                           |   | iological, adoptive | e, step                 | parents   |           | Grandparent               |                                     |                   |               |
| Relationship to Participant |                           | Relative (  | other than grandp   | arent)                  |   |           | Foster Parent not includi | ng relative                         |                   |               |
|                             |                           | D Other (des  | Other (describe)    |                         |   |           |                           |                                     |                   |               |

| Family Income       |        |  |      |   |   |  |
|---------------------|--------|--|------|---|---|--|
| Income Verified by: |        |  | Veri | Verification Date:                                    |   |  |
|                     |        |  |      |   |   |  |
| Family<br>Member    | Amount | Per (for example: week<br>month, year) | ζ,   | Description (for example: SSI,<br>Job, Child Support) | Verification (for example:<br>W2, check stub) |  |
|                     | \$     |  |      |   |   |  |
|                     | \$     |  |      |   |   |  |
|                     | \$     |  |      |   |   |  |
| Income Notes        |        |  |      |   | 1   |  |
|                     |        |  |      |   |   |  |

\*If family has no income, a family income statement form must be completed. \*

Certification: I certify that this information is true. If any part is false, my participation in this agency's programs may be terminated and I may be subject to legal action. I also understand that the information in this application will be held in strict confidence within the agency and is accessible to me during normal business hours.

| Child Transportation - **MAKE A COPY TO KEEP ON BUS** |                    |  |        |  |  |
|---|--------------------|--|--------|--|--|
| Child's Name: Date: Date                              |                    |  | Parent |  |  |
| Center Name:  | Center Director:   |  |        |  |  |
| <u>Head Start Only</u>                                | Pick Up Location:  |  |        |  |  |
| Does this Child Require Transportation?<br>□ Yes □ No | Drop Off Location: |  |        |  |  |

| E  | mergency Contacts    |     |         |                    |            |                 |                      |
|--|----------------------|-----|---------|--------------------|------------|-----------------|----------------------|
| s)   | Name                 |     | Relatio | nship              | Eme        | rgency Contact  | Release To           |
| Caregiver(   |                      |     |         |                    | 🗆 Yes 🗆 No |                 | □ Yes □ No           |
| dary C   | Address              |     |         | City               |            | ZIP             | State                |
| Contact 1<br>Primary and/or Secondary Caregiver(s) |                      |     |         |                    |            |                 |                      |
| ary and  | Phone Number 1       | Pho | ne Num  | per 2              | Pho        | ne Number 3     |                      |
| Prima  | 🗆 Cell 🗆 Home 🗖 Work |     |         | Cell 🗆 Home 🗆 Work |            | Γ               | □ Cell □ Home □ Work |
|  | Name                 |     | Relatio | nship              | Eme        | ergency Contact | Release To           |
| 7  |                      |     |         |                    |            | ∃Yes □No        | □ Yes □ No           |
| act  | Address              |     |         | City               |            | ZIP             | State                |
| Contact  |                      |     |         |                    |            |                 |                      |
|  | Phone Number 1       | Pho | ne Num  | per 2              | Pho        | ne Number 3     |                      |
|  | 🗆 Cell 🗆 Home 🗖 Work |     |         | Cell 🗆 Home 🗆 Work |            | [               | Cell 🗆 Home 🗆 Work   |
|  | Name                 |     | Relatio | nship              | Eme        | rgency Contact  | Release To           |
| m  |                      |     |         |                    |            | IYes □No        | □ Yes □ No           |
|  | Address              |     |         | City               |            | ZIP             | State                |
| Contact  |                      |     |         |                    |            |                 |                      |
|  | Phone Number 1       | Pho | ne Num  | per 2              | Pho        | ne Number 3     |                      |
|  |                      |     |         |                    |            |                 |                      |
|  | Cell Home Work       |     |         | Cell Home Work     |            | L               | Cell 🗆 Home 🗆 Work   |

| Restricted From Picking-up:        | Reason:                  | Court Order Court Order Attached<br><u>**Legal Documents Required**</u> |
|------------------------------------|--------------------------|---|
| Health History and/or Critical Hea | alth Notes (Allergies, S | pecial Needs, Habits, Language)   |

1. Does your child have an allergy? □ Food, □ Medication, □ household objects, □ Other\_\_\_\_\_

2. Does your child have a special need? 
ADHD/ADD, 
Autism, 
Oppositional Defiance Order, 
Other\_\_\_\_

3. Special Accommodations? □ Speech? □ Other\_

Should my child become seriously ill or injured while under the care of the DAEOC Head Start/Early Head Start Program and I cannot be reached, HS/EHS has my permission to transport and/or seek necessary treatment for my child at the local physician's office and/or Emergency Room.

**Place Child's Picture Here** 

Guardian Signature:

Date:

### Applicant Eligibility & Enrollment Information 2024-2025

| This Section | for Agency | Use Only: |
|--------------|------------|-----------|
|              |            |           |

Applicant Name: \_\_\_\_\_

\_\_\_\_\_ Birthday \_

|                     | □ EHS Expansion 2023-2024 | □ HS 2023-2024 | □ NM EHS 2023-2024 |  |
|---------------------|---------------------------|----------------|--------------------|--|
|                     |                           |                |                    |  |
| Location Preference | e Priority                |                |                    |  |
| 1st                 |                           |                |                    |  |
| 2nd                 |                           |                |                    |  |
| 3rd                 |                           |                |                    |  |

#### **Eligibility Criteria**

| Eligibility Question   | Answers  |  |  |
|--|--|--|--|
| Child's Age  | □Pregnant/Unborn/Birth-12 Months □ 1-2 □ 2-3 □ 3-4 □ 4 Years & Older         |  |  |
| Special Needs  |  |  |  |
| *Must have documentation*  | □ IEP □ IFSP □ Physician Statement □ Any Disability – per page 4             |  |  |
| Parental Status  | Single Parent Household  |  |  |
| Parental Status  | Footer Devent     Overal Deventer Overalise (other then perent)              |  |  |
| *Check Only One*   | □ Foster Parent □ Grand Parent or Guardian (other than parent)               |  |  |
| Currently Homeless   | □ Yes □ No   |  |  |
| *Must complete homeless verification form*   | □ Yes □ No   |  |  |
| Disabled Parent  | □ Yes □ No   |  |  |
| Child is a Sibling of a Currently Enrolled<br>HS/EHS Child   | □ Yes □ No   |  |  |
| Do you speak any other language other<br>than English  | □ Yes □ No   |  |  |
| Parent is 19 years or Younger at time of<br>application*   | □ Yes □ No   |  |  |
| Does the parent have a High School<br>Diploma/GED  | Yes     No   |  |  |
| One/Both Parents Currently Incarcerated,<br>Currently on Probation/Parole or have<br>had a Death in the Immediate Family<br>Within the Last Year | 🗆 Yes 🗖 No   |  |  |
| One/Both Parents Current Active Military<br>Duty, National Guard or Reserves   | □ Yes □ No   |  |  |
| Current Employee of DAEOC  | □ Yes □ No   |  |  |
| Employment/School/Training   | One/Both Parents Attending School/Training or Currently Employed Full Time   |  |  |
| *Check Only ONE*   | □ One/Both Parents Attending School/Training or Currently Employed Part Time |  |  |
| Currently Enrolled   | Child Currently Enrolled in EHS  |  |  |



#### 2024-2025



## **ELIGIBILITY VERIFIFCATION FORM**

| 1. | Child's name:  |   |                |
|----|--|---|----------------|
| 2. | Child's date of birth:   |   |                |
| 3. | <ul> <li>Indicate the applicable eligibility criteria</li> <li>Homeless</li> <li>Foster Care</li> <li>Public assistance (TANF, SSI, SNAP)</li> </ul> | for this child:   |                |
| 4. | What documentation was used to deter eligibility determination record?   | mine eligibility and is included as p   | oart of the    |
|    | Income Tax Form 1040<br>W-2<br>TANF documentation<br>SSI documentation<br>Pay stub<br>Family Income Statement Form                                   | <ul> <li>Child Support</li> <li>Unemployment documentation</li> <li>Written statement from employment</li> <li>Foster Care reimbursement</li> <li>SNAP benefits letter (current)</li> <li>Other, please describe</li> </ul> | oyer           |
| 5. | What documentation was used to verify  | the child's age?  |                |
| _  | Certified birth certificate<br>Hospital birth certificate  | <ul><li>Medical card</li><li>Shot record</li></ul>  | Physical Other |

# TYPE OF INTERVIEW CONDUCTED: IN PERSON AUDIO

I certify that I have examined the following age and income documentation of the above named applicant and any and all decisions were in accordance with the Head Start Federal Guidelines.

| Staff Signature: | Date:    |
|------------------|----------|
| Staff Name:      | _ Title: |